



**THE
WORSHIPFUL
COMPANY
OF PLUMBERS**

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To all Liverymen

November 2018

COURT LUNCH – Tuesday 15th January 2019



The Master and Wardens and Court of Assistants invite you to join them for lunch at Carpenters' Hall on Tuesday 15th January 2019 at 1245hr for 1300hr. Our guest speaker will be Mr Andrew Jasper, the Programme Director for the Royal Horticultural Society Gardens at Wisley in Surrey.

We will be presenting the Company's highest award, the St Michael Medallion, to Liveryman Peter Cheesman at the lunch in recognition of his outstanding support to the plumbing industry and the ancient craft of lead casting. We will also be saying thank you to Paul Johnson, who will just have retired as CEO of the British Plumbing Employers Council after over 20 years' service. We will also be presenting our award to the top Royal Air Force apprentice for 2017, SAC(T) Stuart Thompson and, subject to confirmation, awards to the top Royal Navy apprentices for 2017 and 2018. We will also be welcoming a new Court Assistant, Liveryman Martin Shouler, up to 10 new Liverymen and their partners and my replacement as Clerk, Adrian Mumford. **Clearly a lunch not to be missed and a great way to welcome in the New Year!**

The cost of the three-course lunch with wine is £85 @ head for you and your partner if they would like to accompany you. Dress is lounge suit or equivalent with Livery Badges. Please pay by BACS to sort code 16:00:15 account number 23161144 using the reference 'Your surname' and '15Jan19' and send an e-mail to clerk@plumberscompany.org.uk to confirm payment. Alternatively you can pay by cheque to "The Worshipful Company of Plumbers". Please return the tear-off slip with your cheque as soon as possible. The closing date for all applications is Wednesday 2nd January 2019. **We really look forward to seeing you.**

Paul Nash OBE
Air Cdre
Acting Clerk

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I would like places at the Court Lunch. Name of Partner:

*I have paid by BACS/ *I enclose my cheque for £..... (£85 @ head inc £14.17 VAT).

* Delete as appropriate.

Any special dietary requirements-----

Date----- Signed----- Name-----